

ERNEST F. CHAPMAN 202.408.4096

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ATTORNEY DOCKET NO. 06478.1495 CUSTOMER NO. 22,852

Mail Stop Patent Application

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

New U.S. Patent Application
Title: METHOD FOR DETERMINING MULTIMERS OF PLASMA
PROTEINS
Inventors' Names and Residences:

- 1) Peter HERMENTIN Marburg, Germany
- 2) Thomas CUESTA-LINKER Wetter, Germany
- 3) Karl-Heinz SCHMIDT Weimar, Germany

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

- 1. Application- 24 pages, including 1 independent claim and 19 claims total.
- 2. Drawings- 9 sheets of drawings containing 9 figures. (Figures 1-9).
- 3. Certified copy of German Application No. 102 47 876.7, filed October 14, 2002.

- 4. Information Disclosure Statement and Information Disclosure Citation, PTO 1449 with 9 documents attached.
- 5. The filing fee is calculated as follows:

Basic Application Filing Fee					\$770	\$	\$770.00
	Number of Claims		Basic	Extra Claims			
Total Claims	19	-	20		x \$18		
Independent Claims	1	-	3		x \$86		
☐ Presentation of Multiple Dep. Claim(s) +\$290							
Subtotal						\$	770.00
Reduction by 1/2 if small entity						-	
TOTAL APPLICATION FILING FEE						\$	770.00

6. A check for \$770.00 is enclosed for the filing fee.

This application is being filed under the provisions of 37 C.F.R. § 1.53(f). Applicants await notification from the Patent and Trademark Office of the time set for filing the Declaration.

Applicants claim the right to priority based on German Application No. 102 47 876.7, filed October 14, 2002.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P. 1300 I Street, N.W. Washington, D.C. 20005-3315

Please accord this application an application number and filing date.

The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.

y: 🟏

Ernest F. Chapman

Reg. No. 25,961

EFC/FPD/gali Enclosures